

Merritt B. Chastain, III Managing Director General Counsel 3040 Post Oak Blvd., Ste. 1400 Houston, Texas 77056 <u>www.napca.com</u> Telephone (713) 212-2647 Facsimile (713) 963-0859

January 26, 2023

Re: Fifty-Eighth Annual Convention, April 11-14, 2023 Scottsdale Resort at McCormick Ranch, Scottsdale, Arizona

Dear Members and Friends:

We are pleased to extend an invitation to you and your spouse or significant other to attend the 2023 Convention of the National Association of Pipe Coating Applicators ("NAPCA") to be held April 11-14, 2023 at the Scottsdale Resort at McCormick Ranch in Scottsdale, Arizona. Scottsdale has been a favorite location for past NAPCA conventions, but has not served as the venue since 2015 so we know that everyone will have a wonderful time and enjoy the physical beauty of the location, as well as the speakers, events, and networking opportunities that are the hallmark of the NAPCA conventions. Last year's convention, as well as the summer workshop, were huge successes and we are expecting the same in 2023. Only NAPCA members (including retired members) in all categories, their spouses and significant others, and individuals invited by NAPCA are eligible to participate in the convention. All delegates are encouraged to bring their spouses to the convention, and most people do.

The remainder of this letter and enclosures will provide you detailed information so that you may better make your plans to attend. The deadline for making your hotel reservations is March 20, 2023. After this date available rooms are not guaranteed. The deadline for registering for the convention through NAPCA is April 5, 2023. This letter and all enclosures may be found at the NAPCA website www.napca.com by clicking on the "Convention and Workshops" tab.

### SPECIAL NOTICE - CONVENTION SCHEDULE

Over the years we have modified the convention schedule to accommodate the desires of our members. Based on much feedback we have moved the starting and ending dates of the convention up by a day so members can travel home on Friday and spend the weekend with family if they choose to do so. Accordingly, this year, the President's Reception, which opens the convention, begins at 7:00 pm on **Tuesday**, **April 11**, **2023**, and the signature party and dinner will immediately follow such reception. Additionally, the NAPCA Final Banquet, which concludes the convention, takes place at 8:00 pm on **Thursday**, **April 13**. To ensure you arrive in time for all of the convention events, you will want to schedule your flight to allow enough time to freshen up before the President's reception starts at 7:00 pm.

Golf will take place on Wednesday (with a sponsored reception and then dinner on your own later that evening), the NAPCA Luncheon, the Associate and Regular Member meetings, and the Final Banquet are on Thursday. To ensure you can attend the Final Banquet Thursday evening please make a concerted effort to schedule your departing flights for Friday if you choose to leave Friday and not stay the weekend. All told, please pay careful attention to the convention schedule that is included in the packet.

### **2023 CONVENTION PROGRAM**

All details regarding the convention are set forth in the enclosed convention packet, on the registration link included in the registration announcement email, and at the NAPCA website. Included in this packet you will find a Supplemental NAPCA Members and Friends January 26, 2023 Page 2

Newsletter providing important information, Convention Program, NAPCA Convention Registration Form, Hall of Fame Nomination Form, and the Information Sheet for Spouse Events and local Restaurants.

This year's business program will present many timely issues critical to the plant pipe coating industry and those of its service and materials suppliers. On Wednesday we will be treated to a joint presentation by Dr. Jeffrey Rogozinski, Global Product Director of The Sherwin-Williams Company, and Dr. Amal Al Borno, Owner and CEO of Charter Coatings, who will address issues concerning The Effects of UV Exposure on FBE Coatings and Remediation Techniques. On Thursday we will have two speakers. The first speaker will be Samir Kapadia, Chief Operating Officer & Principal of The Vogel Group, who will speak on President Biden's Steel Plan, Regulatory and Legislative Issues: Success Or Setbacks? The second speaker will be Emmett Moore, Chief Executive Officer of Red Trident, Inc., who will address Cybersecurity Concerns and Solutions in the Oil and Gas Pipeline Industry. Please feel free to invite your spouses or significant others to attend any of the general session presentations if they would like to do so.

### **BREAKOUT SESSIONS**

In addition to the general session presentations, there will be breakout sessions on Wednesday and Thursday mornings, which will address emerging technologies in the pipe coating industry and presentations on other relevant issues. NAPCA Associate Trustee, Brandon Blair of Sherwin Williams Company, this year's breakout session coordinator, is still in the process of lining up presenters and those individuals, their companies, and their topics will be provided to you as soon as such is final, but before the convention commences.

If you would like to make a technical presentation at one of the breakout sessions, please let me know by contacting me at 713-212-2647 or by email (mchastain@spencerfane.com) and I will forward the information to our breakout session coordinator.

Based on the vote of the line pipe manufacturers who attend the line pipe manufacturers meetings, there will not be a line pipe manufacturers meeting at the 2023 convention. Rather, all efforts will be focused on developing a more focused informative session with presentations that will take place after the workshop in August 2023.

### **NETWORKING EVENTS AND ENTERTAINMENT**

Breakfasts, lunches and all afternoon and evening activities are geared for spouse participation. The first official event of the convention on April 11 will be the President's Reception, which is an excellent time for everyone to renew old friendships and make new acquaintances. Please note the dress for this event is dressy casual, no coats or ties required. Our main theme event will be the "NAPCA Casino Night Party" immediately following the President's Reception. There will be music, outstanding food, entertainment, and dancing that will make the evening most enjoyable. In addition, you will have the opportunity to try your hand at various games of chance, such as blackjack, poker, craps, roulette, and a variety of others, if dancing is not your thing or if you require a break from dancing. The Final Banquet will be held on Thursday, April 13, where NAPCA Hall of Fame inductees will be revealed and awards will be made for the golf, tennis, and gin rummy tournaments. The golf tournament will be on Wednesday and the gin rummy tournament, as well as the tennis tournament, will take place on Thursday afternoon. In addition, spouse events will occur on Wednesday and Thursday.

Attendees will be pipe coating applicators, pipe coating material and equipment manufacturers and suppliers, providers of services, line pipe manufacturers, stocking pipe distributors, pipe transportation and stringing companies, consulting firms, independent inspection companies and others associated with the plant pipe coating industry as well as representatives from pipeline magazines. Many delegates and guests from foreign countries will attend as well. Opportunities to network with customers and suppliers and to cultivate and develop valuable friendships will be provided by our social and sporting activities. Substantially all events and meals at the convention will be sponsored. Our sponsors allow us to provide quality conventions, and we thank them for their generosity.

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### **CONVENTION REGISTRATION**

The convention registration fee is \$850.00 for each delegate and \$350.00 for each spouse or significant other. To encourage retirees from the pipe coating industry to attend the convention NAPCA offers a reduced convention registration fee for retired delegates of \$350.00 and a reduced fee for spouses or guests of retired delegates of \$250.00. These prices apply if you register prior to February 28, 2023. After February 28, the fees will be as follows: (1) delegates - \$950.00; (2) delegate spouse or significant other - \$400.00; (3) retired delegates - \$450; and (4) retired spouses or guests - \$350.00. Therefore, it is in your interest to register early. NAPCA does not have mailing or email addresses for most retirees. We request that each member company contact its retirees who might be interested in taking advantage of the reduced convention registration fees and refer them to the NAPCA website for the convention package or forward the convention package to them. We encourage all delegates to register on-line, which can be accessed through the NAPCA website www.napca.com and clicking on "Conventions and Workshops" or through the link incorporated in the registration email sent to you. Through this method you may charge the convention registrations on any major credit card. For those who do not wish to register on-line, you may complete and return the enclosed Convention Registration Form with appropriate fees to our office no later than April 5, 2023. You may fax the form first and then mail it with your check. Our fax number is (713) 963-0859.

### **GENERAL INFORMATION, HOTEL RESERVATIONS & GOLF**

The Scottsdale Resort at McCormick Ranch is the perfect location for just about any occasion. Situated in the Sonoran Desert, the mountain and desert views are stunning. This AAA Four-Diamond Scottsdale resort offers an upscale, authentic experience within easy reach of popular attractions. Sip a cold beverage in a cabana by one of the two onsite pools or play a round at McCormick Ranch Golf Club, the onsite award-winning golf course. Whether you enjoy sunning yourself by the pool, viewing endless mountain views, shopping at the many stores close by, golfing, or just relaxing, the McCormick Ranch is a spectacular venue for the Fifty-Eighth NAPCA Convention. Within a short distance of the hotel, the Palm Course at the McCormick Ranch Golf Club will be the location for the NAPCA Golf Tournament. An oasis in the desert, the Palm Course offers panoramic mountain vistas beyond vast, sparkling lakes. Course Designer Desmond Muirhead created a classic in 1972. Water comes into play on 10 holes, and signature hole number 9 has been featured in Golf Illustrated's Top 18 Water Holes of America. The Palm Course has been a destination on the Canadian Tour, previously hosting the Scottsdale Swing, and is regarded as one of Arizona's top golf courses in the heart of Scottsdale. If you desire to play the Palm Course or the other course located at the McCormick Ranch Golf Club, the Pine Course, outside of the tournament reservations may be made through the Club's website (www.mccormickranchgolf.com) or by phone at (480) 948-0260. It is recommended that you make tee times as far in advance as possible.

We encourage you to make your hotel reservations on-line at the reservations website set up for NAPCA. This website will automatically charge you the special NAPCA group rate of \$325.00 per night for single or double occupancy that we have negotiated (we have also negotiated for there to be no resort fee, which is usually \$40 or more per night at local resorts). A link to this website is contained within the registration link on the NAPCA "Conventions and Workshops" page, as well on the registration email you were sent. If you choose not to make your hotel reservation on-line, you may make your reservation by calling the McCormick Ranch reservation line at 480-991-9000 ensuring to tell them you are part of the National Association of Pipe Coating Applicators so that you can get our group rate. The important thing to remember is that you must make your room reservation no later than March 20, 2023 to ensure you will have a room. We expect the resort will be busy in April, and, if you miss the deadline, you cannot be assured of having a room.

### SPOUSE PROGRAM and RESTAURANT GUIDE

A description of the interesting spouse programs and a variety of restaurant suggestions are shown on the enclosed sheet. We encourage all delegates to take the sheet home for review by their spouses or have their spouses review the information on-line so they may choose their activities.

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#### NAPCA HALL OF FAME

A Hall of Fame nomination form is included in this packet. If you have a worthy candidate to nominate, please complete the enclosed form and email it to me at <u>mchastain@spencerfane.com</u>. The deadline to do so is February 28, 2023. Once all nominations are received they will be sent to the Hall of Fame election committee for votes. Any recipients will be announced at the convention.

#### WEATHER AND DRESS

Daytime temperatures should be in the low to mid 80's and the nights should in the low 60's. The dress for all daytime activities will be casual, and for all evening activities, including the Final Banquet, will be dressy casual.

#### **CONCLUSION**

We have planned a convention which we feel sure will be interesting and educational from a business standpoint, yet will have numerous sporting and social activities to broaden our friendships and provide business networking opportunities. We encourage all to attend and look forward to seeing you in Scottsdale, Arizona in April. Remember to obtain your room reservation by March 20, 2023 and to register for the convention no later than April 5, 2023.

Yours very truly,

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Merritt B. Chastain, III Managing Director and General Counsel



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January 26, 2023

#### SUPPLEMENTAL NEWSLETTER

#### WEBSITE ADVERTISING

Our members are encouraged to advertise on the new NAPCA website by including company logos, links to advertisements, pictures, and other graphics in banners or otherwise on the home page of the website. The ads are inexpensive and give all advertisers immediate recognition from any place in the world. The cost to include logos, fixed pictures, or links that open to a print advertisement is a fixed total annual fee of \$300.00. The listed pricing only relates to the advertising space available on the NAPCA website. To the extent your graphics, ads, logos, videos, or other items must be developed, changed, reformatted, or otherwise modified to fit the selected ad space, any additional costs related thereto are the sole responsibility of the company desiring to advertise. If you are interested in advertising on the NAPCA website please contact me at mchastain@spencerfane.com or at 713-212-2647.

#### MEMBERSHIP ROSTER AND E-MAIL ADDRESSES

The NAPCA Membership Roster is only available at our website. This enables NAPCA to quickly update member listings when there are personnel, location, product or other member information changes. Please carefully check your company's listing for any corrections or changes. Coming soon with the new NAPCA website you will be able to access the Info Hub and make the changes yourself. We also encourage all members to link their websites to the NAPCA website and vice versa in their membership listings so that anyone who views a member's website or the NAPCA website may click on the other. We also encourage everyone who receives this newsletter to provide the NAPCA office your email address, if you have not already done so. You may do that via e-mail to **mchastain@spencerfane.com**. The dissemination of NAPCA newsletters, invoices, convention information, and workshop information will be exclusively via email upon the finalization of the new NAPCA website so this information is important for us to have. Once the new website is finalized you will be able to add contact and related information yourself by logging into the Info Hub.

#### NEW NAPCA WEBSITE

As announced at the workshop last August, NAPCA has been developing a new website to bring it into the electronic age and provide better functionality for members, as well as a more user-friendly platform for communicating with members, invoicing, paying dues and sponsorships, purchasing advertising, and registering for conventions and workshops. It is not complete just yet and will be rolled out in the next few weeks. However, the registration process for the convention will be handled via the components of the new website, which we think you will find to be easier to navigate, more user friendly, and easier to make changes to your registration, such as adding a spouse, spouse event, golf, etc. without having to coordinate with NAPCA. It will also make convention and workshop check-in more efficient and automated. As addressed above, once the new website rolls out, all members will be able to access the Info Hub for announcements, member listings, postings, and a variety of other functions.

### **NEW MEMBERS**

#### **Associate Members**

**METALTEC STEEL ABRASIVE, INC.** - 41155 Joy Road, Canton, MI 48187; Web Address: <u>http://https://metaltecsteel.com</u>; BRUCE KEENER – President; JORDAN KEENER - Regional Sales Representative (Email Address: jkeener@metaltecsteel.com)

**SURFACEPREP** - 9000 Byron Commerce Drive Byron Center MI 49315; Telephone: (616) 583-5000; Web Address: <u>http://www.surfaceprep.com</u>; Email: <u>marketing@surfaceprep.com</u>; CLAY MILLER - Director of Marketing (Email: <u>cmiller@surfaceprep.com</u>); MIKE GILMORE - VP South Region, Houston, Tx.

**TENARIS GLOBAL SERVICES** - 2200 West Loop South, Houston, Texas 77027; Telephone: 713-553-8558; Web Address: <u>http://https://tenaris.com</u>; GARRETT SMITH - Senior Sales Manager, LP (Email Address: <u>gsmith@tenaris.com</u>); JASON STEPHENS - Commercial Director, LP

**TNEMEC COMPANY, INC.** - 123 West 23rd Avenue North Kansas City, MO 64116; Telephone: 816-483-3400; Web Address: <u>http://https://www.tnemec.com/;</u> JOE LEWIS - Director of Sales - Power Market (Email Address: <u>lewis@tnemec.com</u>)



## 2023 NAPCA CONVENTION SCOTTSDALE RESORT AT MCCORMICK RANCH SCOTTSDALE, ARIZONA - APRIL 11-14, 2023

### 8:00 a.m. - 5:00 p.m. **REGISTRATION** (Arizona Loggia) (Courtesy Ervin Industries and Blast Cleaning Technologies) 8:30 a.m. BOARD MEETING (Pueblo I) (Board Members Only) 7:00 p.m. - 8:00 p.m. PRESIDENT'S RECEPTION (Bennie's Courtyard) (Courtesy Associate Members) 8:00 p.m. - 11:00 p.m. "NAPCA CASINO NIGHT & DINNER" (Vista Verde Ballroom) The ultimate casino party including games of chance, such as blackjack, poker, roulette, craps, and a variety of others, refreshments, meal, great entertainment, and dancing. (Courtesy The Sherwin Williams Company as Signature Sponsor. Bronze Sponsors are Dura-Bond Pipe, LLC, Pearson Industries, and Universal Minerals) WEDNESDAY, APRIL 12 7:30 a.m. - 9:30 a.m. BUFFET BREAKFAST FOR EVERYONE (Sunset Plaza) (Courtesy Midwest Pipe Coating, Inc.) 8:00 a.m. - 5:00 p.m. **REGISTRATION** (Arizona Loggia) 8:30 a.m. - 9:30 a.m. COATING TECHNOLOGIES I BREAKOUT SESSION (Pueblo I & II) 10:00 a.m. - 2:30 p.m. "SHOPPING IN OLD TOWN SCOTTSDALE & LUNCH AT CULINARY DROPOUT" SPOUSE EVENT Meet Bus at Convention Entrance 9:30 a.m. - 9:55 a.m. COFFEE BREAK (Arizona Ballroom Promenade) 9:55 a.m. GENERAL SESSION (Arizona Ballroom) President's Report - Rick Jones, Vice President, Stupp Coatings, Inc. Managing Director's Report - Merritt B. Chastain, III 10:00 a.m. - 10:10 a.m. **NEW MEMBER PROFILES** 10:10 a.m. - 11:30 a.m. "THE EFFECTS OF UV EXPOSURE ON FBE COATING AND REMEDIATION **TECHNIQUES**" Speakers - Dr. Jeffrey D. Rogozinski, Global Product Director, The Sherwin-Williams Company, Minneapolis, Minnesota and Dr. Amal Al Borno, Owner and CEO, Charter Coatings, Calgary, Alberta, Canada

 12:00 p.m.
 GOLF LUNCH AND GOLF TOURNAMENT - SHOTGUN START AT 1:00 p.m. (McCormick Ranch Golf Club - Palm Course) (Lunch, green fees, carts, and prizes) (Lunch, green fees, carts, and prizes courtesy 3M Corrosion Protection Products)

 DRINK CARTS (Courtesy Montgomery Trucking Co., Inc.)

**RECEPTION** (Pueblo Ballroom) (Courtesy Nordson Corporation)

7:00 p.m. - 8:00 p.m.

**TUESDAY, APRIL 11** 

DINNER ON YOUR OWN

#### THURSDAY, APRIL 13

7:30 a.m. – 9:30 a.m.	BUFFET BREAKFAST FOR EVERYONE (Sunset Plaza)						
8:45 a.m. – 9:45 a.m.	COATING TECHNOLOGIES II BREAKOUT SESSION (Pueblo I & II)						
8:45 a.m. – 12:00 p.m. <u>SPOUSE EVENT</u>	"A DAY AT THE DESERT BOTANICAL GARDEN" – Meet Bus at the Convention Entrance						
9:45 a.m 10:15 a.m.	COFFEE BREAK (Arizona Ballroom Promenade)						
10:15 a.m.	GENERAL SESSION (Arizona Ballroom)						
10:15 a.m. – 10:25 a.m.	NEW MEMBER PROFILES						
10:25 a.m. – 11:15 a.m.	<b>"PRESIDENT BIDEN'S STEEL PLAN, REGULATORY AND LEGISLATIVE ISSUES:</b> <b>SUCCESS OR SETBACKS?"</b> Speaker: Samir N. Kapadia, Chief Operating Officer & Principal, The Vogel Group, Washington, D.C.						
11:15 a.m. – 12:00 p.m.	"CYBERSECURITY CONCERNS AND SOLUTIONS IN THE OIL AND GAS PIPELINE INDUSTRY" Speaker: Emmett Moore, CEO, Red Trident, Inc., Houston, Texas						
12:00 p.m.	LUNCHEON FOR EVERYONE (Sunset Plaza) (Courtesy Denso North America, Inc.)						
1:15 p.m. – 2:15 p.m.	ALL REGULAR MEMBER MEETING (Arizona Ballroom II)						
1:15 p.m. – 2:15 p.m.	ALL ASSOCIATE MEMBER MEETING (Arizona Ballroom III)						
2:15 p.m. – 2:30 p.m.	BOARD OF TRUSTEES MEETING (Arizona Ballroom II)						
2:30 p.m.	TENNIS TOURNAMENT (McCormick Ranch Golf Club Tennis Courts)						
2:30 p.m.	GIN RUMMY TOURNAMENT (Pueblo II)						
7:30 p.m. – 11:00 p.m.	NAPCA FINAL RECEPTION & BANQUET (Paradise Park Lawn) (Dinner, beverages, and entertainment) - FINAL BANQUET BAR SERVICE						

### FRIDAY, APRIL 14

7:30 a.m. 9:30 a.m. BUFFET BREAKFAST FOR EVERYONE (Sunset Plaza)

CONVENTION SPEAKER FEES AND EXPENSES (Courtesy Gema USA, Inc., Abrasive Warehouse & Equipment, and Metaltec Steel Abrasive)

### CONVENTION AUDIO/VISUAL EXPENSES

CONVENTION TRANSPORTATION (Courtesy Dun Transportation & Stringing, Inc., and Montgomery Trucking, Co.)

## NATIONAL ASSOCIATION OF PIPE COATING APPLICATORS 58<sup>th</sup> Annual Convention SCOTTSDALE RESORT AT MCCORMICK RANCH, SCOTTSDALE, ARIZONA, APRIL 11-14, 2023

### **REGISTRATION AVAILABLE ON-LINE** WWW.NAPCA.COM

Delegate:										
Mr./Mrs./Ms.:		for Name Badge								
Company:				Telephone:						
	NAME									
	ADDRESS			Facsimile:						
	E-mail:									
	CITY STATE/PR	OVINCE and ZIP C	ODF/POSTAL (	E-mail:	A					
Arrival Date:	CITY, STATE/PROVINCE and ZIP CODE/POSTAL CODE  Departure Date:									
Spouse/Compar	iion:									
Mr./Mrs./Ms.:				First Name	for Name Badge	:				
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Registration Fee for Retired Delegate Spouse or Companion, \$300.00										
	g in Old Town Scottsd									
Golf Tor	irnament, April 12 @	\$165.00 each				\$				
A Day a	t the Botanical Garden	s, April 13 @ \$110.00	each		<u>\$</u>					
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Spouse/Guest		Best Part of Game	Driving	Chipping	Putting					

to

Refund Policy. Full refunds will be made for cancellations received on or before April 5, 2023. Refunds for Cancellations received after April 5, 2023 will be discounted to defray costs of advance commitments.

# 2023 NAPCA CONVENTION SPOUSE PROGRAM AND RESTAURANT GUIDE

## WEDNESDAY, APRIL 12, 10:00 a.m. – 2:30 p.m. <u>SHOPPING IN OLD TOWN SCOTTSDALE</u> <u>& LUNCH AT CULINARY DROPOUT</u>

\$115.00 per person, pre-registration \$125.00 per person, on-site

\$110.00 per person, pre-registration

\$120.00 per person, on-site

Buses will take you the short distance to Old Town Scottsdale, one of Arizona's most visited and adored destinations! Offering everything from eclectic, Southwestern shops and boutiques to upscale department stores, everything you are looking for is within a couple square miles! Browse through the "old" Old Town and try on some authentic leather cowboy boots or check out some turquoise jewelry. You'll be enthralled by the small-town charm that exudes from the streets. Looking for a little more familiarity? Head over to Scottsdale Fashion Square Mall, offering every store you know and love from Nordstrom to Apple. Take your time and shop 'til you drop! This shuttle will allow you to explore with ease. After shopping the group will head to Culinary Dropout for lunch. Recommended attire is comfortable walking shoes and sunglasses.

## THURSDAY, APRIL 13, 8:45 a.m. – 12:00 p.m. A DAY AT THE BOTANICAL GARDENS

Think the desert is all dirt and tumbleweeds? Think again! Follow the winding brick path through the Desert Botanical Garden and get lost in a world of natural desert abundance that surrounds you. Spanning over 55 acres, come explore the home of thousands of species of cacti, trees, and flowers from all over the world. Featuring outstanding displays and exhibits, you'll discover how desert plants are uniquely adapted to survive and thrive in this harsh environment and how foreign plants from all over the world have adapted to these conditions. Grab your camera and indulge in curiosity as you embark on a luscious oasis in the middle of the Sonoran Desert. Recommended attire is comfortable walking shoes, sunglasses, and sunscreen.

## CONCIERGE RECOMMENDED RESTAURANTS

There are any number of great restaurants in the Scottsdale area. Keep in mind the traffic, as it may add to your travel time to and from the restaurant you choose.

## **Steakhouse**

Mastro's City Hall Steakhouse 6991 E. Camelback Rd. | Scottsdale (480) 941-4700 | \$\$\$ | 4.5 mi.

Maple & Ash 7135 E. Camelback Road | Scottsdale (480) 400-8888 | \$\$\$ | 5 mi.

Dominick's Steakhouse 15169 N. Scottsdale Rd. | Scottsdale (480) 272-7271 | \$\$\$ | 5 mi.

## Seafood

Mastro's Ocean Club 15045 N. Kierland Blvd | Scottsdale (480) 443-8555 | \$\$\$ | 7 mi.

**Eddie V's Prime Seafood** 15323 N. Scottsdale Rd. | Scottsdale (480) 730-4800 | \$\$ | 7 mi.

Lure Fish House 8877 N Scottsdale Rd. |Scottsdale (480) 676-3323 | \$\$\$ | 1.9 mi.

### (Continued on Back)

## <u>Italian</u>

**Franco's Italian Caffe** 4327 N. Scottsdale Rd | Scottsdale (480) 481-7614 | \$\$\$ | 3.5 mi.

Fat Ox 6316 N Scottsdale Rd. | Scottsdale (480)307-6900 | \$\$\$ | 1.4 mi.

Pubblico Italian Eatery 6137 N. Scottsdale Rd. | Scottsdale (480)597-6394| \$\$ | 1.8 mi.

## **Traditional Mexican**

Bandolero Cocina De Mexico 8977 N Scottsdale Rd. . | Scottsdale (480) 590-8180 | \$\$| 2 mi.

Frank & Lupe's 4124 N. Marshall Way | Scottsdale (480) 990-9844 | \$ | 5 mi.

**Barrio Queen** 7114 E. Stetson Dr. | Scottsdale (480) 656-4197 | \$ | 5 mi.

**Toca Madera** 4736 North Goldwater Blvd. | Scottsdale (480) 930-4357 | \$\$\$| 5 mi.

## Southwest

**The Mission** 3815 N. Brown Avenue | Scottsdale (480) 636-5005 | \$\$ | 5 mi.

**Roaring Fork** 4800 N. Scottsdale Rd. | Scottsdale (480) 947-0795 | \$\$ | 4 mi

## American

**The Vig** 7345 N Via Paseo del Sur | Scottsdale (480) 758-5399 | \$\$ | .5 mi.

Village Tavern 8178 N. Scottsdale Rd. | Scottsdale (480) 951-6445 | \$ | 1.5 mi.

## Japanese/Thai/Sushi

Nobu 7014 E Camelback Rd. | Scottsdale (480) 581-0055| \$\$\$ | 4.5 mi.

Malee's Thai Bistro 7131 E. Main St. | Scottsdale (480) 947-6042 | \$ | 3.9 mi.

**Roka Akor** 7299 N. Scottsdale Rd. | Scottsdale (480) 306-8800 | \$\$ | 1 mi.

## Mediterranean

Olive & Ivy 7135 E. Camelback Rd. | Scottsdale (480) 751-2200 |\$ | 4.7 mi

## <u>Café</u>

Maverick Coffee 10269 N Scottsdale Rd| Scottsdale (480) 278-4499| \$ | 3 mi.

**True Food** 15191 N. Scottsdale Rd. | Scottsdale (480) 265-4500 | \$ | 5 mi.

Arcadi Farms Café 7014 E 1st Ave| Scottsdale (480) 941-5665| \$ | 4.1 mi.

### DRESS AT RESTAURANTS

The dress at all restaurants in general is casual. Coats and ties are not required for men at any of the restaurants or anywhere else you may go. Dressy casual (slacks and sport shirt) for men and corresponding apparel for women is fine for all evening meals.